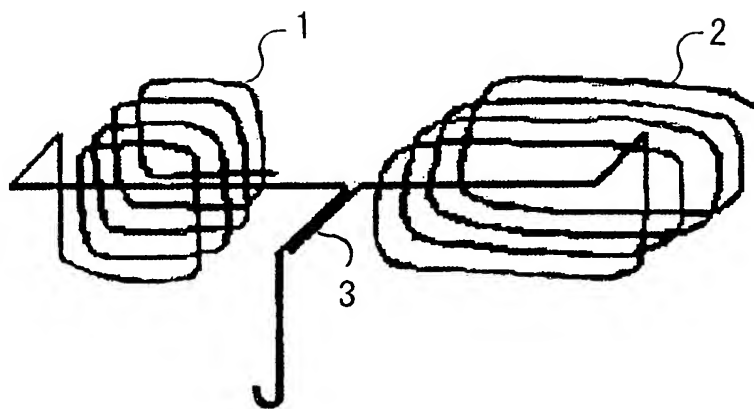
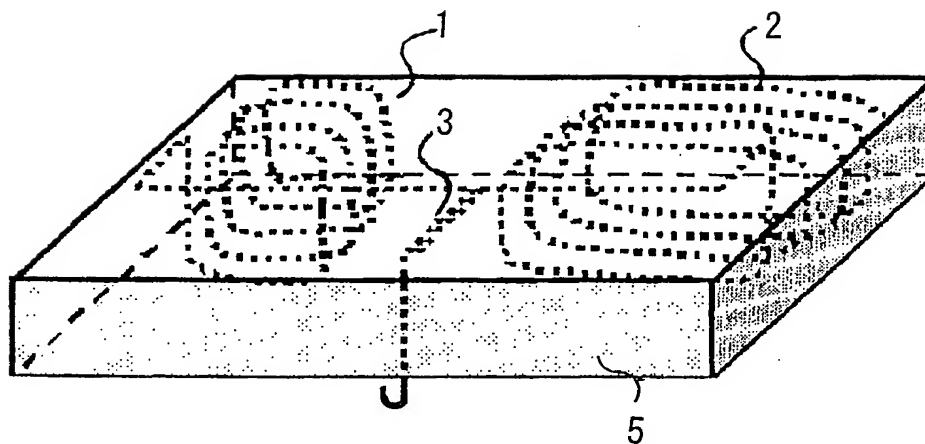


F I G. 1

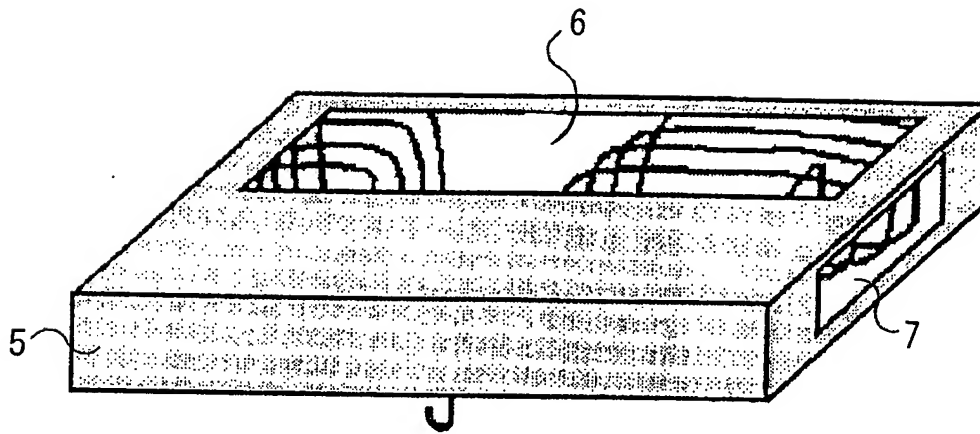


F I G. 2

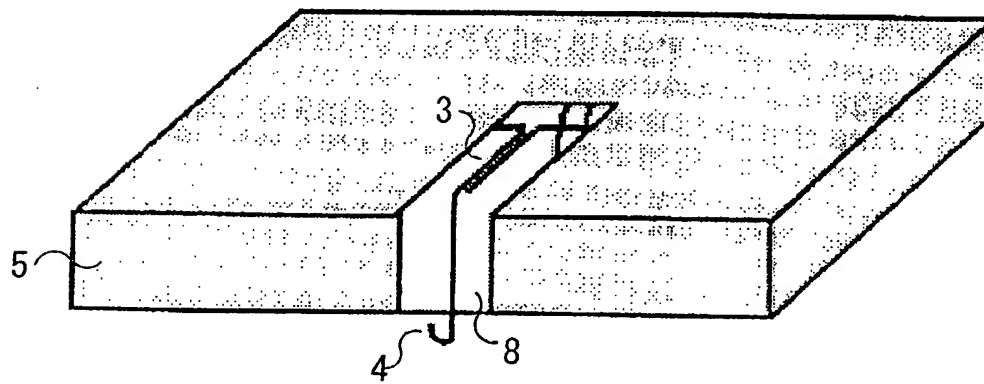




F I G. 3

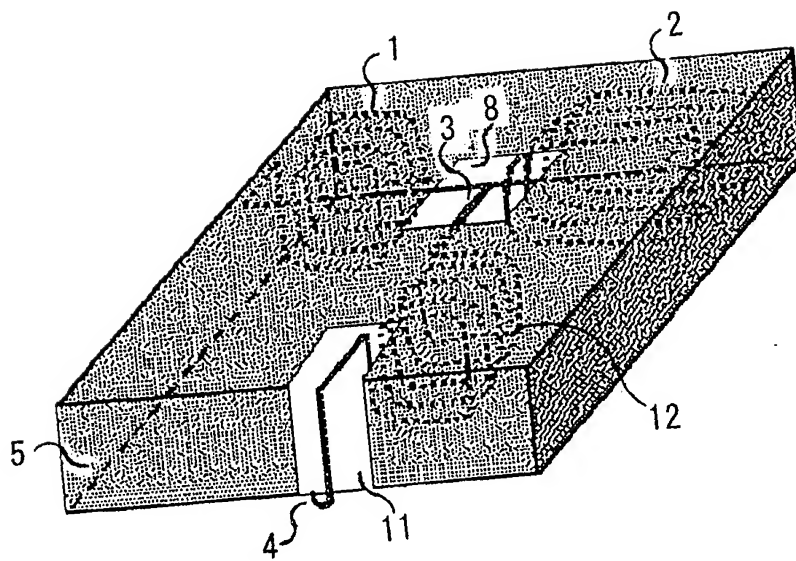


F I G. 4



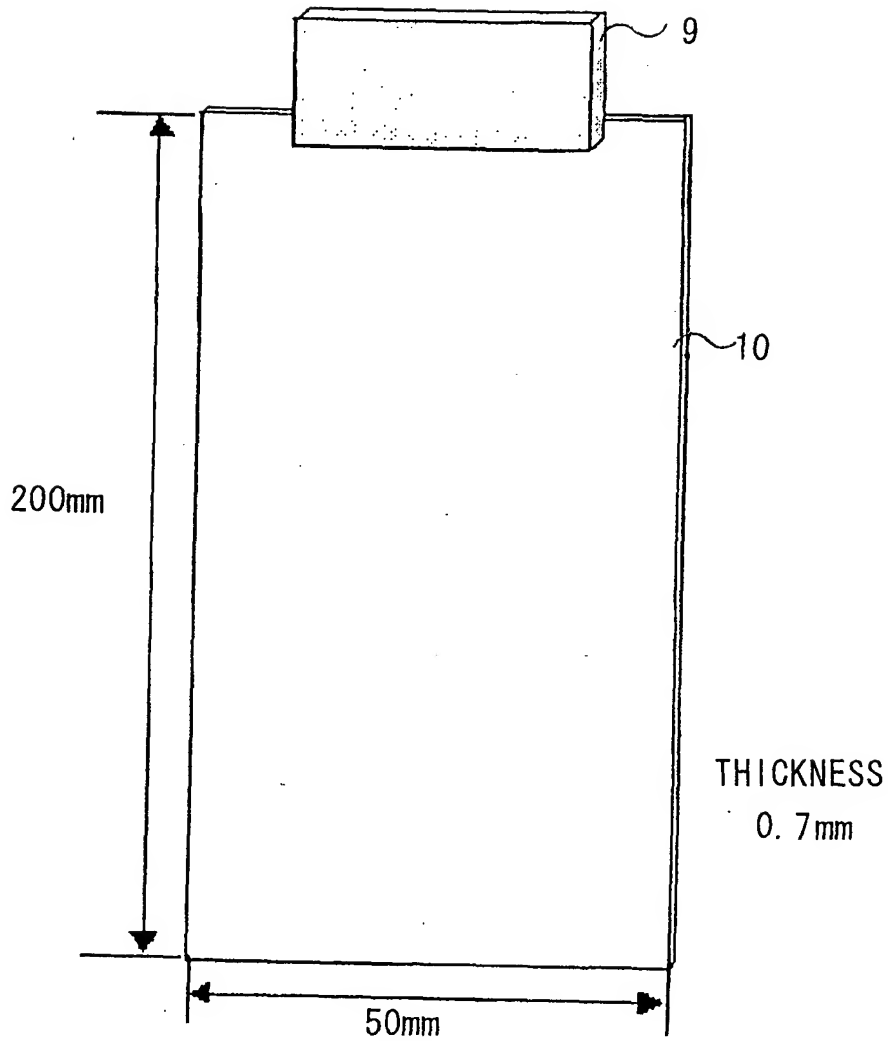


F I G. 5





F I G. 6



BY \_\_\_\_\_  
 PURSUANT TO 37C.F.R. 1.110  
 ON \_\_\_\_\_  
 REC. NO. \_\_\_\_\_  
 FILED BY EXPRESS MAIL  
 SHEETS OF DRAWINGS, FIGS. \_\_\_\_\_  
 APPLICANT \_\_\_\_\_  
 DOCKET NO. \_\_\_\_\_  
 KATTEN MACHIN SALES ROSENMAN 515-840-8800